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# Development Strategy for Micro, Small, and Medium Enterprises through Islamic Financial Inclusion

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Abstract: This study calculates and analyzes the Islamic financial inclusion index which covers three dimensions; accessibility, availability, and usage of sharia banking. The results showed that the level of Islamic financial inclusion in Indonesia was classified as low during the study period and DKI Jakarta Province was the most inclusive province in Indonesia. Furthermore, this study analyzes the effect of the Islamic financial inclusion index on Islamic financing channeled to Micro, Small and Medium Enterprises (MSMEs) in Indonesia. Using the saturated sampling method, a total of 33 provinces in Indonesia were selected as samples with an observation period. The results show that the Islamic Financial Inclusion Index (IIK) has a significant positive effect on sharia financing channeled to the MSME sector, one of the regions that appears to be growing faster than other regions is Aceh. This research is different from previous financial sector inclusiveness studies that still see and study conventional (non-sharia) financial inclusion and find out the impact of sharia financial inclusion based on sharia financial inclusion indexes on sharia financing distributed to Micro, Small and Medium Enterprises in Indonesia and discuss comprehensively for MSME.

**Keywords:** Islamic Financial Inclusion, Islamic Banking, MSME Islamic Financial

Abstrak: Penelitian ini menghitung dan menganalisis indeks inklusi keuangan syariah yang mencakup tiga dimensi; aksesibilitas, availabilitas, dan usage perbankan syariah. Hasil penelitian menunjukkan bahwa tingkat inklusi keuangan syariah di Indonesia tergolong rendah selama periode penelitian dan Provinsi DKI Jakarta adalah provinsi yang paling inklusif di Indonesia. Selanjutnya, penelitian ini menganalisis pengaruh indeks inklusi keuangan syariah terhadap pembiayaan syariah yang disalurkan pada Usaha Mikro Kecil dan Menengah (UMKM) di Indonesia. Menggunakan metode sampling jenuh, total 33 provinsi di Indonesia dipilih sebagai sampel dengan periode observasi. Hasilnya menunjukkan bahwa Indeks Inklusi Keuangan (IIK) Syariah berpengaruh positifsignifikan terhadap pembiayaan syariah yang disalurkan pada sektor UMKM, salah satu daerah yang terlihat berkembang lebih pesat dibandingkan daerah lain adalah Aceh. Penelitian ini menjadi berbeda dari penelitian-penelitian inklusifitas sektor keuangan sebelumnya yang masih melihat dan mengkaji inklusifitas keuangan konvensional (non-syariah) serta mengetahui dampak inklusi keuangan syariah berdasarkan indeks inklusi keuangan syariah terhadap pembiayaan syariah yang disalurkan pada Usaha Mikro, Kecil dan Menengah di Indonesia serta membahas secara komprehensif untuk UMKM.

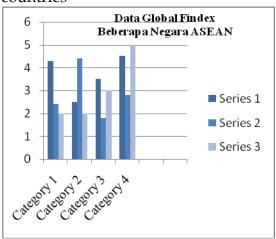
Kata kunci: Inklusi Keuangan syariah, perbankan syariah, pembiayaan syariah UMKM.

#### 1. Introduction

Access to formal financial services is an important factor that supports poverty alleviation efforts. The formal financial sector, especially

<sup>1</sup>Laura Grace Gabriella dan Miranda Swaray Goeltom, *Pengaruh pembangunan*  banking, plays an important role in providing access to the public to utilize financial services because banking is the financial sector that controls the financial industry in Indonesia. OJK Statistics noted that banks have the largest compared other financial to reaching institutions, Rp 8,068 trillion in December 2018 or around percent of total financial industry assets in 2018. Based on the National Literacy and OJK Financial Inclusion Survey, Banking is the main financial service provider in Indonesia because it has the highest sectoral financial inclusion index after BPIS Health in 2016 which amounted to 63.63%.

Graph 1.1Percentage of adult population (aged 15 years and over) who have access to financial institutions in several ASEAN countries



Source: Findex Global Database, World Bank

Keuangan Perbankan dan Akses Keuangan Perbankan Terhadap Kemiskinan di Indonesia, FE Universitas Indonesia, 2013

Strategies for increasing financial inclusion include the Savings Indonesia Movement (GIM) Digital program, Mv Savings, Financial Services, Financial Identity Number (FIN), Information Systems for Farmers & Fishermen (SIPN), Smart Practice or Branchless Banking, People's Business Credit (KUR), E-Money, Telkomsel Cash, microfinance service improvements. In the **National** Inclusive Financial Strategy (SNKI) there are six pillars namely financial education, public financial facilities, financial information mapping, supporting policies / regulations, intermediation and distribution facilities, consumer protection. The target of this policy about the poor concerned lowincome, productive poor, migrant workers, and people living in remote areas.2

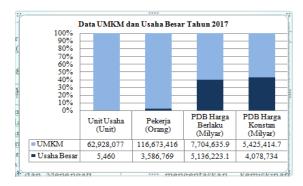
Inclusive finance closely is related to the Micro, Small and Medium Enterprises (MSME) sector. MSME has an important role in inclusive finance because it is the majority economy of the people. Based on data from the Ministry of Cooperatives and Small Medium Enterprises of the Republic of Indonesia in 2017, the MSME sector has a proportion approximately 99 percent more than the total number of Indonesian business people or as many as 62.92 million business units and is capable

<sup>&</sup>lt;sup>2</sup>Bank Indonesia, *Program Keuangan Inklusif*,

https://www.bi.go.id/id/perbankan/keua nganinklusif/program/Contents/default.as px accessed February 13, 2019

of absorbing more than 116 million people. MSMEs have a workforce absorption rate of around 97% of the entire national workforce. contribution of **MSMEs** to the National Gross Domestic Product (GDP) is greater than that of large businesses, namely GDP according to current prices in 2017 at 60%, while GDP based on constant prices is 57.08%.

Graph 1.2The Proportion of MSMEs and Large Enterprises in 2017



Source: depkop.go.id, processed 2019

Based on these data, the MSME sector has a large contribution to the economy. country's **Efforts** advance and develop the MSME sector will be able to absorb more available workforce so that it can improve the welfare of the workers involved in and reduce it unemployment which will ultimately reduce poverty.3

Although MSMEs occupy a fairly central economic foundation as

through Islamic Financial Inclusion the majority of businesses, MSMEs limited access to capital, especially financing or credit from bank financial institutions. MSME access to capital is still not optimal. MSMEs are difficult to access capital from formal financial institutions because their business background can be categorized as unbankable or called deficit a business group.4Based on Bank Indonesia data, financing or credit channeled to MSMEs at the end of 2018 only reached 19.85% percent or about one fifth of the national credit share. Thus, an inclusive financial system could be a solution for micro businesses that cannot access to financing from institutions in order to develop their business.

Inclusive finance has multidimensional indicators, Sarma (2012) argues that there are three dimensions that can be used to represent multidimensional financial inclusion, namely accessibility, availability and utilization banking services.<sup>5</sup>Bank Indonesia also revealed the dominant factors in inclusive finance, namely

<sup>&</sup>lt;sup>3</sup>Supriyanto, Pemberdayaan Usaha Mikro, Kecil, dan Menengah (UMKM) Sebagai Salah Satu Upaya Penanggulangan Kemiskinan, Jurnal Ekonomi & Pendidikan, Volume 3 Nomor 1, April 2006, h. 1-16

<sup>&</sup>lt;sup>4</sup>AchmadRifa'i, Peran Bank Pembiayaan Rakyat SyariahdalamMengimplementasikanKeuanganIn klusifMelaluiPembiayaan UMKM, Jurnal Human Falah, Vol. 4. No. 2 Juli – Desember 2017, h. 196

<sup>&</sup>lt;sup>5</sup>Mandira Sarma, *Index of Financial Inclusion – A Measure of Financial Sector Inclusiveness*, Berlin Working Papers on Money, Finance, Trade and Development No. 07, 2012

dimensions of access, use, and quality of banking services.<sup>6</sup>

One indicator used to measure which inclusive the extent to financial services have been carried by a country is through measurement of the financial inclusion index.7In addition, the measurement of the level of financial inclusion based on the financial inclusion index can also be used to determine the distribution banking sector services.8Considering the role of financial sector inclusiveness is very important for economic growth, the measurement of Islamic financial inclusiveness in Indonesia can be one of the efforts to increase Islamic financial inclusion providing by input for the government and related parties in designing inclusive economic and financial policies based on evidence and empirical findings.

Based on the background that has been stated, this study measures and analyzes the inclusiveness of the Islamic financial sector in 33 provinces in Indonesia by using

<sup>6</sup>Bank Indonesia, Strategi Nasional Keuangan Inklusif,

https://www.bi.go.id/id/perbankan/keua nganinklusif/Indonesia/strategi/Contents/ Default.aspxaccessed January 28, 2019

<sup>7</sup>Mandira Sarma, *Index of Financial Inclusion – A Measure of Financial Sector Inclusiveness*, Berlin Working Papers on Money, Finance, Trade and Development No. 07, 2012

<sup>8</sup>BintanBadriatulUmmah, etal.,AnalisisInklusiKeuangandanPemerataanPe ndapatan di Indonesia, JurnalEkonomidanKebijakanPembanguan,Vol 4 No. 1, h. 3 Islamic banking data and measures the influence of the Islamic financial inclusion index on sharia financing channeled to the Micro, Small and Medium Enterprises (MSME) sector in 33 provinces in Indonesia. This study connects financial inclusion with Islamic financing at MSME based on the results of Fahmy et al. which states that financial inclusion as measured by the dimensions of access and use has a positive and partially significant effect on credit extended to the micro, small and medium business sector, and together with the LDR control variable with the access variable and the use of banking service variables have a significant positive effect on distribution of MSME loans in Indonesia 9

This research is different from previous financial sector inclusiveness studies which still see and study the conventional (nonsharia) financial inclusiveness. The author conducted this research to determine the Islamic financial inclusion index in Indonesia and to know the impact of Islamic financial inclusion based on the Islamic financial inclusion index on Islamic financing channeled to Micro, Small and Medium **Enterprises** Indonesia and discuss comprehensively to increase inclusion and MSMEs.

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<sup>&</sup>lt;sup>9</sup>Obaid M Fahmy, et al., PengaruhKeuanganInklusifterhadapkredit yang disalurkanpadasektor Usaha Mikro, Kecil danMenengah (UMKM) di Indonesia. JurnalEkonomiBisnisdanKewirausahaan,Vol . 5, No. 2, 2016, h. 118 - 135

# through Islamic Financial Inclusion

### 2. Research Methods

# 2.1 Data Types and Sources

This study uses secondary data from sharia banking which includes Sharia Commercial Banks, Sharia Business Units and Sharia Rural Banks based on annual 2013-2018 in 33 provinces in Indonesia sourced from the Sharia Banking Statistics (SPS) Financial Services Authority and the Central Statistics Agency (BPS). The data collected is as below:

Data	Source
Adult population (15+)	BPS
per province in 2015-2018	
Number of sharia bank	SPS
offices (BUS and UUS)	
per province in 2015-2018	
Total Sharia Banking	SPS
Third Party Funds (DPK)	
per Province in 2015-2018	
The amount of financing	SPS
disbursed by Islamic	
banking per province in	
2015-2018	
Number of GRDP per	BPS
province in 2015-2018	
The amount of sharia	SPS
financing distributed to	
the MSME sector per	
province in 2015-2018	
	Adult population (15+) per province in 2015-2018 Number of sharia bank offices (BUS and UUS) per province in 2015-2018 Total Sharia Banking Third Party Funds (DPK) per Province in 2015-2018 The amount of financing disbursed by Islamic banking per province in 2015-2018 Number of GRDP per province in 2015-2018 The amount of sharia financing distributed to the MSME sector per

#### 2.2 Research Variable

This study uses the financial inclusion index method or Index Financial Inclusion (IFI) developed by Sarma (2012) in analyzing and measuring Islamic financial inclusion in Indonesia, so the research variables used refer to the dimensions measuring the financial inclusion index namely accessibility, availability, and usage. The through Islamic Financial Inclusion operational definition of these variables is as follows:

N o	Dime Defin Indica Measurement nsion ition tor							
I. Analysis of Measurement of Islamic Financial Inclusion Index								
Acc	sessibili ty	Meas uring the penetr ation of Islami c banks in the comm unity (Sarm a, 2012)	The ratio of the numb er of Islami c bank third party funds per 1,000 poor adults	Total DPK Islamic Banking Number of Adults				
Availabilit y		Meas uring the ability to use Islami c banki ng servic es by the public (Sarm a, 2012).	The ratio of the numb er of Islami c bank servic e offices per 100,00 0 adult popul ation	Total Office <u>Islamic Banking</u> x 100.000 Number of Adults				
l	Isage	Meas uring the extent of the use of Islami c banki ng financ ial servic es in meeti ng the needs of the comm unity, (Sarm a, 2012).	Islami c bank financ ing for Gross Regio nal Dome stic Produ ct (GRD P)	Amount of Funding  Islamic Banking  GRDP  x 1000				

II. Analysis of the Effect of Sharia Financial Inclusion on Sharia Financing in the MSME sector

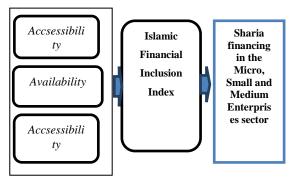
	Variable	Measurement
1.	Islamic Financial Inclusion Index (X)	The value of Islamic financial inclusion index uses the Sarma calculation method (2012)

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2.	Sharia Financing at MSME (Y)	Total Sharia financing for BUS, UUS and SRB distributed in the Micro, Small and Medium Enterprises sector
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Source: Sarma (2012), Umar (2016)

#### Framework



## 3. Results and Discussion

#### 3.1 Islamic Financial Inclusion

# 3.1.1 Dimensions of Islamic Financial Inclusion

Financial inclusion is formed by 3 dimensions, namely banking (accessibility), penetration availability of banking services (availability), and use of banking (usage).<sup>10</sup>hese services dimensions are measured based on sharia banking data on 33 provinces in Indonesia in 2015-2018. This dimension is the ratio value of each indicator for each dimension. With limited data, the value of the dimensions forming sharia financial inclusion for each province in Indonesia in 2015-2018 can be seen in table 3.1. The results show several indicators such as: minimum (min), maximum (max), average (ave.), And standard deviation (stdev).

<sup>10</sup>Mandira Sarma, Index of Financial Inclusion - A Measure of Financial Sector Inclusiveness, Berlin Working Papers on Money, Finance, Trade and Development No. 07, 2012

Table 3.1 Descriptive Statistics of Islamic Financial Inclusion **Dimensions** 

	2015	2016	2017	2018	Average
Dimensions					
of					
Accessibilit					
$y(A_1)$					
Min	0,035	0,034	0,032	0,036	0,03
		17,40			
Max	14,780	9	20,664	22,089	18,73
Ave.	1,009	1,248	1,464	1,630	1,33
Stdev.	2,494	3,005	3,584	3,806	3,22
Dimensions					
of					
Availabilit					
$y(A_2)$					
Min	0,120	0,120	0,120	0,110	0,11
Max	4,170	4,500	4,540	4,700	4,47
Ave.	1,219	1,165	1,139	1,166	1,17
Stdev.	0,732	0,910	0,884	0,916	0,86
Dimensions					
of Usage					
$(A_3)$					
Min	0,237	0,219	0,172	0,164	0,19
Max	4,474	9,697	9,690	9,320	8,29
Ave.	1,314	1,568	1,631	1,754	1,56
Stdev.	0,882	1,719	1,760	1,882	1,56
Information:					

Stdev : Standard Deviation

Source: Data processing results, 2019

An inclusive financial system must have as many users as possible, therefore an inclusive financial system must reach widely among users. proportion The population that has a bank account is a measure for banking penetration. One indicator that represents this measure is the number of Islamic Banking Third Party Funds (DPK) per 1000 adult population. This study uses the ratio of Islamic banking DPK consisting of Sharia Commercial Banks, Sharia Business Units and Sharia People Financing Banks per province to 1000 adult population during the 2015-2018 period. The average total number of Islamic banking deposits per 1000 adult population in Indonesia in the 2015-2018 period was around 1.338

billion rupiah (see Table 4.1). Of the 33 provinces, DKI Jakarta Province has the highest number of Islamic banking deposits compared to other provinces, reaching an average of 18.736 billion rupiah per 1000 adult population.

addition In to banking penetration (accessibility), availability of banking services (availability) is also used to measure financial inclusion that illustrates the reach of the public in accessing banking financial services. The indicator of the availability banking services is the number of outlets (be it offices, branch offices, ATMs, etc.). The availability banking branches that can reached by the public shows the spread of banking services. The more and more widespread the spread of banking branches, the higher the services provided.<sup>11</sup>This banking study uses the number of sharia banking offices which include Sharia Commercial Banks and Sharia Business Units per province per 100,000 adult population to measure the availability dimension. In 2015-2018, the average number of sharia banking offices to serve every 100,000 population in Indonesia was 1.17 units or in other words there were 11 units available to serve 1 million residents (See Table 3.1). This amount is certainly a minimal amount related to the availability of Islamic banking services in the

<sup>11</sup>BintanBadriatulUmmahet AnalisisInklusiKeuangandanPemerataanPendap di Indonesia, JurnalEkonomidanKebijakanPembanguan, Vol 4 No 1, 2015, h. 16

through Islamic Financial Inclusion region. Of the 33 provinces, DKI Jakarta in 2015 and Nanggroe Aceh Darussalam in 2016-2018 occupy the top position of the availability of sharia banking services compared to other provinces, reaching an average of 4.4 units per 100,000 population or 44 units per 1 million available adult population.

Access to charged financial services is not enough so this usage dimension indicator is also included in the measurement of an inclusive financial system. In this study, the usage indicator is seen from the proportion of the amount of Islamic banking financing to the GRDP value of each province during the 2015-2018 period. The calculation results show that the average total contribution of financing to GRDP per province is around 1.5 billion rupiah (See Table 3.1). DKI Jakarta Province has the highest average contribution funding to **GRDP** compared to other provinces, reaching an average of 8.29 billion rupiah.

3.1.2 Islamic Financial Inclusion **Dimension Index** 

In calculating dimension index values, each dimension requires weight. Weights are determined based on how large these dimensions can affect financial inclusion. In addition to determining weights, calculating the index for each dimension of financial inclusion also requires the upper and lower limits of each indicator.12The weights,

<sup>&</sup>lt;sup>12</sup>BintanBadriatulUmmahet al., An ali sis Inklusi Keuangan dan Pemerataan Pendapdi Indonesia.

upper and lower limits used to calculate the index of the three dimensions of financial inclusion in this study are summarized in table 3.2.

Table 3.2Sharia Financial Inclusion Dimension Index Calculation Data

Dimensio n (di)	W hei gt (W i)	Lowe r Limit (m <sub>i</sub> )	Upper Limit (M <sub>i</sub> )			
			2015	2016	2017	2018
Banking	1	0	14,78	17,4	20,66	22,0
Penetratio $n(d_1)$			0	09	4	89
Availabili	0,5	0	4,170	4,50	4,540	4,70
ty of Financial Services(d 2)				0		0
Usage(d <sub>3</sub> )	0,5	0	4,474	9,69 7	9,690	9,32 0

Source: Data processing results, 2019

Determination of the maximum value and minimum value used is based on data from 33 provinces in Indonesia. The lower limit or minimum value (mi) of each dimension in this study is 0.

Table 3.3Descriptive Statistics of Islamic Financial Inclusion Dimension Index

Descriptive Statistics of Islamic Financial Inclusion Dimension Index  $(d_i)$ 

			()	
	2015	2016	2017	2018
Accessibili				
ty Index				
$(d_1)$				
Min	0,002	0,002	0,002	0,002
Max	1,000	1,000	1,000	1,000
Ave.	0,068	0,072	0,071	0,074
Stdev	0,169	0,173	0,173	0,172
Availabilit				
y Index $(d_2)$				
Min	0,014	0,013	0,013	0,012
Max	0,500	0,500	0,500	0,500
Ave.	0,146	0,129	0,125	0,124
Stdev	0,088	0,101	0,097	0,097
Usage				
Indekx (d3)				
Min	0,026	0,011	0,009	0,009
Max	0,500	0,500	0,500	0,500

JurnalEkonomidanKebijakanPembanguan, Vol 4 No 1, 2015, h. 9

Ave.	0,147	0,081	0,084	0,094
Stdev	0,099	0,089	0,091	0,101
Information:				
Min				
:Minimum				
Value	Average	: Averag	e Value	
Max:				
Maksimum				
Value	Stdev	: Standa	rd Deviati	on

Source: Data processing results, 2019

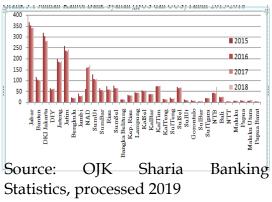
As shown in table 3.3, from 33 provinces in Indonesia, on average achievement index of accessibility dimension index increased during the period 2015-2018. From 0.068 in 2015 to 0.074 in 2018. Although the increase in the accessibility index value is not so significant, it shows that public access to Islamic financial services is getting better. Unlike accessibility index value which increases every year, the availability and usage index values decrease during the study period.

From the proportion of the three dimensions that comprise the Islamic financial inclusion index in table 3.3 above, the availability index has the best average value over the period 2015-2018, followed by the dimensions of usage then accessibility. These results indicate that Islamic financial inclusion in Indonesia is mainly determined by the availability and usage dimensions. While the accessibility dimension has a relatively small proportion compared to the two even though it has always increased during the study period.

A higher availability index value than the accessibility index shows that with the availability of Islamic

banking service offices in provinces of Indonesia, people still experience limited access to reach financial services due to several obstacles experienced, namely low income levels, complicated bank operations, lack of financial education and banking, high bank administration fees and the distance of the bank from the place of residence.<sup>13</sup>Most Indonesians work in the informal sector and have formal uncertain income. For institutions such as banks, fixed and certain income from customers is a guarantee for the continuity of their business, therefore people who have uncertain income are considered unbankable people, it is difficult to formal interact with financial institutions.14

Graph 3.1 Number of Sharia Bank Offices (BUS and UUS) for 2015-2018

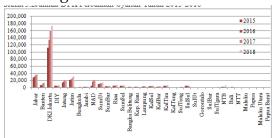


<sup>13</sup>Departemen Pengembangan Akses Keuangan dan UMKM Bank Indonesia, Booklet Keuangan Inklusif, 2014, h. 4 https://www.bi.go.id/id/perbankan/keua nganinklusif/edukasi/Pages/Booklet-Keuangan-Inklusif.aspxaccessedJanuary 22, 2019

through Islamic Financial Inclusion

Sharia bank service offices in 33 provinces of Indonesia have been established and are operating (See Graph 3.1). With the availability of sharia bank offices both Sharia Commercial Banks (BUS) and Sharia Business Units (UUS) that can be reached by the public shows the spread of financial services. The more and more widespread the locations of bank branch offices, the higher the range of financial services. Although sharia bank offices are available throughout Indonesia, the number of DPK that reflects account ownership of both savings community deposits in sharia banking is still uneven (Graph 4.2). There was a very large difference between the number of Islamic banking deposits in DKI Jakarta province and 32 other provinces. DKI Jakarta's DPK has an average nominal over the 2015-2018 period of more than 130 trillion. Whereas in other provinces it only ranges between 100 billion-20 trillion.

Graph 3.2 Number of DPK Sharia Banking in 2015-2018



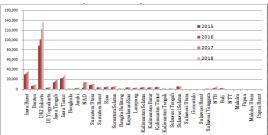
Source: OIK Sharia Banking Statistics, processed 2019

Graph 3.2 shows that public access to Islamic financial services assessed by the number of DPK in eastern Indonesia is still relatively lower than the provinces in the western region of Indonesia. Uneven

<sup>&</sup>lt;sup>14</sup> I Made Sanjaya, Inklusi Keuangan dan Pertumbuhan Inklusif Sebagai Strategi Pengentasan Kemiskinan di Indonesia, Tesis. Institut Pertanian Bogor, 2014, h. 33

Islamic banking deposits resulted in an average level of Islamic financial inclusion index from the dimensions of accessibility as measured by the ratio of the number of bank deposits in both Islamic Commercial Banks, Business Units and Islamic People's Financing Banks per 1,000 adult population is relatively low.

Graph 3.3 Number of Sharia Banking Financing in 2015-2018



Source: OJK Sharia Banking Statistics, processed 2019

Similar to the low level of accessibility, this is due to various reasons such as the distance that is far enough to reach the nearest bank, product offered is the not appropriate to the needs, or has a bad experience with the service provider.<sup>15</sup>In accordance with research conducted by the World Bank, only 17% the of population of Indonesia borrowed from banks, and around one third borrowed from the informal sector. The main reason for not borrowing is due incomplete documents indicating the unavailability collateral as a second problem. Loans are not a top priority. The use of credit or financing is still highly concentrated in the informal sector

such as loans from employers, family, friends, and others.<sup>16</sup>

3.1.3 Islamic Financial Inclusion Index in 33 provinces in Indonesia

Islamic financial inclusion index can be seen from three dimensions of financial inclusion. How big is the banking index dimension of penetration, the availability banking services, and the use of banking determines the index of financial inclusion. Graph the value of Islamic presents Financial Inclusion Index (IIK) in 33 provinces in Indonesia. Put simply, provinces are divided into three categories IIK measurement: in provinces with low IIK for provinces that have an index value of less than 0.3; provinces with medium IIK values for provinces that have IIK values between 0.3 and 0.6, and provinces with high IIK values for provinces that have IIK values between 0.6 and 1.17

<sup>&</sup>lt;sup>15</sup>BintanBadriatulUmmah, et al.,AnalisisInklusiKeuangandanPemerataanPend apatan di Indonesia, JurnalEkonomidanKebijakanPembanguan,Vol 4 No. 1, h. 7

<sup>&</sup>lt;sup>16</sup>Bank Dunia, Meningkatkan Akses Terhadap Jasa Keuangan di Indonesia: Ringkasan Eksekutif, h. 2-3

http://documents.worldbank.org/curated/en/372831468039054109/pdf/520320WP0v1 0BA10Box345548B01PUBLIC1.pdfaccsessed Januari 22, 2019

<sup>&</sup>lt;sup>17</sup>Mandira Sarma, *Indexof Financial Inclusion – A measure of financial sector inclusiveness*, Berlin Working Papers on Money, Finance, Trade and Development No. 07, 2012, h. 25

Graph 3.4 Sharia Financial Inclusion Ranking in 33 provinces in Indonesia in 2015-2018



Source: Data processing results, 2019

Graph 3.4 shows the highest index value owned by DKI Jakarta province. in 2015, this province recorded a very high Islamic IIK value of 1. As was the case in 2015, in 2016-2018 the province of DKI Jakarta had the highest Islamic IIK value with a successive index value of 0.847; 0.847 and 0.852. While the lowest index is owned by the province of East Nusa Tenggara (NTT) during 2015-2018 with sharia IIK values respectively 0.022; 0.012; 0.011 and 0.010. Based on the value of Islamic financial inclusion index, the level of Islamic financial inclusiveness in Java is lower than in Kalimantan and Sumatra. When viewed from the number of deposits, bank offices and the amount of Islamic banking financing, the island Jawarelatif is higher than Kalimantan and Sumatra, but the value of the Islamic financial inclusion index in Java is relatively lower, this is because the number of Islamic banking deposits representing the number of accounts,

through Islamic Financial Inclusion number of offices banks, and the amount of Islamic banking financing is not proportional to the total population in Java.

Table 3.5 Sharia Financial Inclusion Index in 33 Provinces in Indonesia

Provinces	2015	2016	2017	2018	Average
Jawa Barat	0,176	0,116	0,112	0,112	0,129
Banten	0,156	0,111	0,116	0,120	0,126
DKI Jakarta	1,000	0,847	0,847	0,852	0,887
DI Yogyakarta	0,287	0,198	0,201	0,212	0,225
Jawa Tengah	0,122	0,084	0,084	0,088	0,095
Jawa Timur	0,128	0,086	0,086	0,088	0,097
Bengkulu	0,176	0,119	0,115	0,120	0,133
Jambi	0,156	0,097	0,096	0,103	0,113
NAD	0,240	0,510	0,516	0,505	0,443
Sumatera Utara	0,167	0,117	0,112	0,114	0,128
Sumatera Barat	0,209	0,142	0,134	0,129	0,154
Riau	0,147	0,111	0,108	0,109	0,119
Sumatera Selatan	0,151	0,102	0,104	0,110	0,117
Bangka Belitung Kepulauan	0,135	0,112	0,100	0,089	0,109
Riau	0,115	0,086	0,081	0,079	0,090
Lampung Kalimantan	0,097	0,068	0,067	0,068	0,075
Selatan Kalimantan	0,237	0,172	0,184	0,174	0,192
Barat Kalimantan	0,173	0,119	0,116	0,118	0,132
Timur Kalimantan	0,200	0,170	0,164	0,167	0,175
Tengah Sulawesi	0,093	0,059	0,058	0,058	0,067
Tengah Sulawesi	0,105	0,068	0,067	0,068	0,077
Selatan Sulawesi	0,161	0,103	0,099	0,099	0,116
Utara	0,064	0,036	0,035	0,031	0,042
Gorontalo Sulawesi	0,098	0,064	0,053	0,056	0,068
Barat Sulawesi	0,079	0,039	0,040	0,047	0,051
Tenggara	0,113	0,085	0,087	0,082	0,092
NTB	0,176	0,118	0,128	0,269	0,173
Bali	0,092	0,061	0,061	0,059	0,068
NTT	0,022	0,012	0,011	0,010	0,014
Maluku	0,046	0,038	0,037	0,037	0,040
Papua	0,047	0,030	0,028	0,026	0,033
Maluku Utara	0,093	0,069	0,090	0,090	0,086
Papua Barat	0,065	0,056	0,051	0,048	0,055
Average total	0,161	0,127	0,127	0,131	0,137

Source: Data processing results, 2019

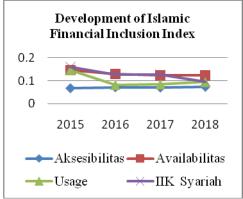
The results of the calculation of Islamic financial inclusion index in 33 provinces in Indonesia show that DKI Jakarta Province is categorized as the province with the highest index, which has an average index value during the 2015-2018 research period of 0.887. DKI Jakarta has the highest level of financial inclusion among other provinces because of high three dimensions the financial inclusion. The province included in the current IIK is Nanggroe Aceh Darussalam (NAD) with an index of 0.443. At first the province was in a low position, then in 2016 and 2017 it experienced an increase and entered into a moderate This because position. is dimensions of availability (banking availability) and the dimensions of usage (use of banking services) Nanggroe Aceh Darussalam reached 0.5 or at a moderate position in 2016-2018.

When viewed from the distribution of the three dimensions of Islamic financial inclusion, DKI Jakarta province is much higher compared to other provinces. As a result, the level of financial inclusion in all provinces looks much worse. But if Jakarta is excluded from the calculation. the value of province's financial inclusion index is too large. While 31 other provinces besides DKI Jakarta and NAD are classified as low level IIK.

The average value of the Islamic financial inclusion index achieved by Indonesia is 0.139. This means that the level of Islamic financial inclusion in Indonesia is in the low category during the 2015-2018

period. The decline in the Islamic financial inclusion index in most provinces in Indonesia led to the low level of Islamic financial inclusion in Indonesia. In addition, there is only one province with an index value that is included in the high category in Indonesia, generally showing poor performance in terms of the inclusiveness of the Islamic financial sector during this period..

Graph 3.6 Development of Islamic Financial Inclusion Index for the Period of 2015-2018



Source: Data processing results, 2019

As shown in Graph 3.5, the Islamic financial inclusion index in Indonesia has decreased from 2015 to 2018. In 2015 the Islamic financial inclusion index in Indonesia reached 0.161 and decreased to 0.131 in 2018. This shows that there was a decrease service inclusiveness Islamic finance in Indonesia for 4 years. Decrease in Islamic financial inclusion in Indonesia, due to a decrease in every dimension of financial inclusion except banking penetration (accessibility).

3.2 Sharia Financing in the MSME Sector

Table 3.7 Proportion of Sharia Financing for MSME and Non-MSME Sector to Total Sharia Banking Financing (Billion)

·	2015		2016		2017		2018	
Pembiayaan	Nominal	Persen	Nominal	Persen	Nominal	Persen	Nominal	Persen
Sektor UMKM	53.669	24,53%	58.101	22,81%	62.747	21,38%	66.315	20,14%
Sektor non UMKM	165.092	75,47%	196.568	77,19%	230.711	78,62%	262.962	79,86%
Total Pembiayaan	218.761	100%	254.670	100%	293.459	100%	329.277	100%

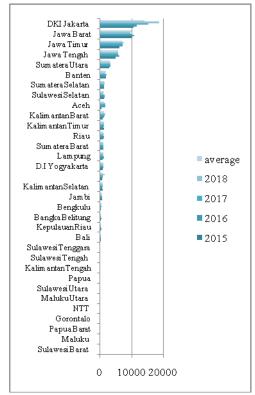
Source: OJK Sharia Banking Statistics, processed 2019

Until December 2018, the proportion of distribution of sharia financing in the MSME sector to total sharia financing was 20.14 percent. This figure is only a quarter of the amount of Islamic finance disbursed the economic sector. This is evidence that the financial services available cannot be utilized utilized to the maximum by the existing MSMEs. Through the usage index in the preparation of the Islamic financial inclusion index in this study, obtained results that support this. The average index value of the use of financial services by the people in Indonesia during 2015-2018 was only 0.099 from a scale of 1.

Provinces with the highest nominal sharia financing in the 2015-2018 MSME sector were dominated by provinces in the Java island region (West Java, East Java, Central Java and including DKI Jakarta), only one outside of Java, namely North Sumatra. While the lowest nominal was dominated by Eastern Indonesia (North Maluku, NTT,

through Islamic Financial Inclusion
Gorontalo, West Papua, Maluku and
North Sulawesi).

Graph 3.8 Sharia Financing in the 2015-2018 MSME sector



Source: OJK Sharia Banking Statistics, processed 2019

Although the highest nominal sharia financing is dominated by the island of Java, including DKI Jakarta, the highest growth of financing provided by the Islamic banking sector in the MSME sector was achieved by provinces outside of Iava. Aceh. NTB and West Kalimantan with an average annual growth of 20-60%. Even from 2015 to 2018 Aceh experienced a dramatic growth in Islamic financing with a growth value of nearly 200%. See Table 3.8

Table 3.9 Growth of Sharia Financing for the MSME Sector in 2015-2018 (billions of rupiah)

Provinses	2015	2016	2017	2018	Growth 2015 - 2018	Growth Average per Year
Aceh	595,5	1.728,47	1.752,54	1.726,83	190,0%	63,4%
Nusa Tenggara Barat	792,8	957,13	924	1.544,17	94,8%	28,1%
Kalimantan Barat	927,57	1.468,67	1.594,58	1.781,99	92,1%	26,2%
DKI Jakarta	10.701,3	11.752,3	15.398,2	18.744,2	75,2%	20,9%
Bali	310,06	371,44	482,2	463,71	49,6%	15,3%
Bangka Belitung	390,07	590,15	411,74	466,16	19,5%	11,4%
Kalimantan Tengah	217,92	233,99	233,62	268,93	23,4%	7,4%
Jawa Timur	6.315,81	7.191,42	7.354,90	7.683,86	21,7%	6,9%
Lampung	1.068,08	1.406,73	1.271,56	1.237,06	15,8%	6,5%
Sumatera Selatan	1.390,62	1.406,34	1.494,15	1.639,88	17,9%	5,7%
Jawa Tengah	5.105,61	6.250,89	5.920,69	5.872,21	15,0%	5,4%
Kalimantan Timur	1.370,14	1.131,95	1.343,17	1.477,38	7,8%	3,8%
Sumatera Utara	3.088,29	3.392,24	3.397,70	3.405,68	10,3%	3,4%
D.I Yogyakarta	1.110,47	1.282,02	1.148,30	1.188,57	7,0%	2,8%
Maluku Utara	69,75	82,37	68,28	72,71	4,2%	2,5%
Bengkulu	480,59	502,25	525,14	514,08	7,0%	2,3%
Riau	1.251,43	1.313,87	1.291,37	1.315,63	5,1%	1,7%
Sulawesi Tenggara	265,48	268,68	266,46	273,62	3,1%	1,0%
Kalimantan Selatan	914,34	899,81	1.027,10	919,55	0,6%	0,7%
Sumatera Barat	1.284,15	1.292,38	1.303,58	1.286,13	0,2%	0,1%
Jawa Barat	10.157,3	10.859,1	10.062,3	9.708,49	-4,4%	-1,3%
Banten	2.093,28	2.121,18	2.129,62	1.858,55	-11,2%	-3,7%
Sulawesi Selatan	1.461,12	1.574,55	1.541,37	1.258,10	-13,9%	-4,2%
Kepulauan Riau	423,7	512,14	381,69	335,15	-20,9%	-5,6%
NTT	73,02	65,49	54,83	59,04	-19,1%	-6,3%
Sulawesi Tengah	276,44	273,14	232,08	220,45	-20,3%	-7,1%
Papua	179,11	165,68	155,17	137,52	-23,2%	-8,4%
Jambi	847,27	819,66	715,37	643,75	-24,0%	-8,7%
Sulawesi Barat	20,75	14,57	16,91	14,21	-31,5%	-9,9%
Sulawesi Utara	173,93	142,79	130,55	114,5	-34,2%	-12,9%
Papua Barat	63,77	73,51	53,27	33,62	-47,3%	-16,4%
Maluku	30,95	25,32	14,92	14,31	-53,8%	-21,1%
Gorontalo	74,67	64,79	49,85	35,28	-52,8%	-21,8%

Source: OJK Sharia Banking Statistics, processed 2019

In most provinces in Indonesia, financing channeled by Islamic banks in the MSME sector is growing every year. It appears that the attention of banks, especially Islamic banking financing towards MSMEs in Indonesia is getting higher. Thus, the seriousness of Islamic banking financing to help support improvement of MSME performance in several provinces has shown quite significant results. West Province has a large amount of Islamic finance in the MSME sector. However, it does not experience development every year because the nominal financing of the MSME decreases. sector always provinces of West Papua, Maluku and Gorontalo became provinces that experienced a decrease in the nominal amount of financing in the MSME sector with an average decline 21.8%. annual of The presence of Islamic banking should have a large impact on the growth of especially the real sector, encouraging the growth of the real sector in the micro, small and medium enterprises (MSMEs) sector which currently has a very important position in the national economy because of its contribution employment and gross domestic income (GDP) ), as well as their flexibility and resilience in dealing with the economic crisis.<sup>18</sup>

3.3 The Effect of Islamic Financial Inclusion Index on Sharia Financing in the MSME Sector

3.3.1 Simple Linear Regression Analysis

<sup>&</sup>lt;sup>18</sup>Muslimin Kara, Konstribusi Perbankan Syariah terhadap Pembiayaan Pengembangan Usaha Mikro, Kecil, Menengah, Jurnal Ahkam: Vol. XIII, No. 2, Juli 2013, h. 315-322

Tabel 3.6 Simple Linear Regression Analysis Results

Coefficients <sup>a</sup>								
_			Standardi					
	Unstandardiz		zed					
	ec	i	Coefficie					
	Coefficients		nts					
		Std.						
Model	В	Error	Beta	t	Sig.			
1 (Constant)				28,3				
	4,273	,151		11	,000			
IIK_Syariah				10,4				
	1,499	,143	,677	96	,000			

a. Dependent Variable: Finan\_MSME Source: SPSS Output, 2019

Judging from the output values above, the sharia financial inclusion index is positive so it can be concluded that sharia financial inclusion has a positive and significant effect on sharia financing channeled to the MSME sector.

Table 3.7 Coefficient of Determination

Model Summary <sup>b</sup>				
_			Adjust	Std. Error
Mode		R	ed R	of the
1	R	Square	Square	Estimate
1	,677a	,459	,455	,54013

a. Predictors: (Constant), IIK\_Sharia

b. Dependent Variable: Finan\_MSME Source: SPSS Output, 2019

The coefficient of determination (R Square) in the above calculation is 0.459 or equal to 45.9%. This figure means that 45.9% of Islamic financing in the MSME sector can be explained using the Islamic financial inclusion index. in other words, the magnitude of the effect of the Islamic financial inclusion index on Islamic

through Islamic Financial Inclusion financing channeled to the MSME sector is 45.9% while the remaining 54.1% is explained by other factors outside this regression model. Other factors affecting Islamic finance in the MSME sector can be explained party funds, Capital third Adequacy Ratio, Non Performing Financing, BOPO, Financing Deposit Ratio, Equivalent Rate of Third Party Funds (ERDPK) and Bank Indonesia Certificate Sharia Bonuses (BSBIS).19Sharia financing channeled by sharia banks in the MSME sector in Indonesia is also influenced by third party funds and liquidity.<sup>20</sup>MSME NPL is also one of the factors that influence the supply bank credit **MSMEs** to (Nurhidayat, 2010).

Based on data from 2015-2018, the results of the regression analysis using the SPSS statistical test indicate that the independent variable, the Islamic financial inclusion index compiled by the dimensions of access, availability and usage, affects sharia financing channeled to the Micro, Small and Medium Enterprises sector in Indonesia. When the Islamic financial inclusion index rises, the Islamic financing channeled to the MSME sector in

<sup>&</sup>lt;sup>19</sup>Tamara Yuanita Muji Mardani, Analisis Fakor-Faktor Yang Memengaruhi Pembiayaan Bank Umum Syariah Untuk Sektor UMKM di Indonesia, Skripsi. Fakultas Ekonomi Institut Pertanian Bogor, 2016.

<sup>&</sup>lt;sup>20</sup>Risna Destiana, AnalisisFaktor-Faktor Internal yangMempengaruhiPembiayaan Usaha Mikro Kecil dan Menengah (UMKM) Pada Bank SyariahdiIndonesia, JurnalRisetKeuangandan Akuntansi,Vol. 2 Isue 1, Februari 2016, h. 15 - 28

Indonesia tends to increase. In other words, provinces that have a high Islamic financial inclusion index, channeling Islamic financing to the MSME sector tend to be higher.

high Islamic The financial inclusion index was achieved due to the high amount of third party funds collected, the availability of bank office services in each region, and the large proportion of funding provincial pdrb affecting the amount of increasing Islamic financing channeled to the MSME sector. In accordance with research conducted by Fahmy et al. . The study uses LDR and NPL control variables which show that LDR together with access variables and banking service use variables have a significant positive effect. Whereas the NPL has a negative but not significant direction.

Supported Aldila by and Puspitasari's research, third-party funds have a positive and significant effect on MSME lending commercial banks in Indonesia.<sup>21</sup>In addition to third party funds, the availability of sharia bank service offices can be utilized by MSMEs for access to capital, saving funds and transaction facilities. development of loans extended to the MSME sector is inseparable from the ease of MSMEs to access Islamic financial services with availability of Islamic bank service offices. The ease of access arises mainly because of two things, namely firstly because of the existence of office networks services around **MSMEs** and secondly because of the ease (policy) obtaining capital banks.<sup>22</sup>Therefore financial inclusion needs to be increased to facilitate MSME access to Islamic financing. All parties must play a role in this matter, both the government, Islamic and MSMEs themselves. banks. Islamic banks are expected to be able expand access further socialize their strengths well so that Islamic banks can be a reinforcement and a companion to the development of MSMEs. While the government can provide training facilities for SMEs and create policies that are able to encourage the MSME sector in Indonesia through inclusive financial policies.

The results of the study show that financial inclusion and MSME growth have increased linearly so that a breakthrough needs to be sought to improve it, there have been many ways taken by the government, but until now the position of sharia banking is still at 5% and has not been able to go up in the last few years even though the number of Muslims in the The majority of Indonesia, the way that

<sup>&</sup>lt;sup>21</sup>Gaby Firdha Aldila, *Analisis* Pengaruh Dana Pihak Ketiga, Tingkat Suku Bunga, dan Non Performing Loan Terhadap Penyaluran Kredit UMKM Pada Bank Umum di Indonesia, Jurnal Ekonomi Pembangunan, Vol 10 No. 1 Juni 2012, h. 81-88

Maya Puspitasari, *Determinan* Penyaluran Kredit Usaha Mikro, Kecil, dan Menengah (UMKM) Pada Bank Umum Konvensional di Indonesia, Jurnal Manajemen Bisnis Indonesia Edisi 2, 2018, h. 195-206

<sup>&</sup>lt;sup>22</sup>Obaid M Fahmy, *et al.*, *PengaruhKeuanganInklusifterhadapkredit yang disalurkanpadasektor Usaha Mikro, Kecil dan Menengah (UMKM)* di Indonesia. Jurnal Ekonomi Bisnis dan Kewirausahaan,Vol. 5, No. 2, 2016, h. 131-132

can be done is to raise awareness of using Islamic banking the in transaction, so far the ongoing awareness process is still sporadic not comprehensive.

As shown in Graph 3.5, there has been a decline in the inclusiveness of financial Islamic services in Indonesia for 4 years. The decline in financial Islamic inclusion Indonesia, due to a decline in every dimension of financial inclusion banking except penetration (accessibility), although the highest nominal amount of Islamic financing dominated by Java islands including DKI Jakarta, the highest growth of financing channeled by Islamic banks in the MSME sector is achieved by outside provinces Java namely Aceh, NTB and West Kalimantan with an average annual growth of 20-60%. Even from 2015 to 2018 Aceh experienced a dramatic growth in Islamic financing with a growth value of nearly 200%. See Table 3.6.

In general, financial inclusion is linearly in line with the growth of financing from MSMEs by Islamic banking, but some are not all the same because judging from the data of DKI lakarta is the most inclusive. but it turns out that Aceh shows a large growth and the percentage exceeds that in DKI, there is one interesting thing there namely the level of awareness of Muslims is greater than other regions.

process The of enhancing financial inclusion comprehensively by means of all parties working hand in hand, an example that is currently being done is the government through Islamic Financial Inclusion gathering ulama and providing material related to Islamic banking and forbidden banking interest laws so that they are asked to switch to the sacrifice of sharia, but in practice Islamic community organizations such Nahdlotul Ulama, Muhammadiyah, LDII, Persis, and other ways they are not seriously responding to be seen in doctrining or giving sermons to their pilgrims continuously and without evaluating whether the pilgrims have switched sharia sacrifices or still remain in conventional banks, but for example related worshipers whose prayers have not been good then the cleric will monitor and evaluate through various ways so that the prayer turns out to be good.

example Another of seriousness of the ulama in the process of increasing the financial inclusiveness of Islamic banking is that there are still differences in their views regarding the law of bank interest. in the end they conveniently said they chose the same Islamic and conventional banks.

Certain Islamic community organizations even have something strange in responding to banking, whether conventional or Islamic banking, that is, they forbid using services from banking, it needs to be specifically examined why organization prohibits, but what needs to be noted is that it requires awareness from religious initial leaders before switching to the general public, it takes perception and law so that later it be easier for them indoctrinate.

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Voluntary disclosure of intellectual capital imposes challenges for firms operating in knowledge-intensive industries or environments. If an organization does not disclose intangible assets, there are several negative consequences.<sup>23</sup>

#### 4. Conclusion

- 1. The results of the study indicate that the level of Islamic financial inclusion in Indonesia falls into the low category with average value of IIK Sharia in Indonesia during the 2015-2018 period only 0.139. DKI Jakarta has the highest level of Islamic financial inclusion among other provinces with an average index value of 0.887. Whereas NAD is included in the medium inclusive level with an average index of 0.443 during the study period. While 31 other provinces besides DKI Jakarta and NAD are classified as low Islamic financial inclusion levels. There is only one province with an index value that is included in the high category in Indonesia, generally showing poor performance in terms of the inclusiveness of the Islamic financial sector during the study period.
- 2. The results of the quantitative analysis of this study also found

that Islamic financial inclusion had a positive and significant effect on Islamic financing channeled to the Micro, Small and Medium Enterprises sector in Indonesia. That is, when the Islamic financial inclusion index measured from three dimensions (accessibility, availability and availability) rises, then Islamic financing channeled to the MSME sector tends to increase.

3. MSMEs will be able to be increased with sufficient funding through mediation from banks, but there needs to be awareness and comprehensive ways to improve financial inclusion, one of which is the seriousness of religious leaders in delivering and doctrining their sermons regarding the use of Islamic banking, one of the regions that appears to be developing more rapid compared to other regions is Aceh.

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<sup>&</sup>lt;sup>23</sup> Risnaeni, Umi Suswati. 2015. Intellectual Capital: Toward The Development of Conceptual Framework For Its Standardized Reporting. Iqtishoduna: Jurnal Ekonomi Islam, 4(April), 1-16. Retrieved from <a href="http://ejournal.iaisyarifuddin.ac.id/index.php/iqtishoduna/article/view/22">http://ejournal.iaisyarifuddin.ac.id/index.php/iqtishoduna/article/view/22</a>

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